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| **SUBMISSION FORM – INDONESIA LAW FIRM OF THE YEAR**  **Read the Research Methodology Summary before filling out the submission form.**  **Deadline for submissions** – **17 July 2020 (Friday)**  *Submit the completed forms to* [Lokesh.bogati@thomsonreuters.com](mailto:Lokesh.bogati@thomsonreuters.com)  **For Indonesia Deal Firm of the Year, please use Submission Form – Indonesia Deal Firm of the Year.**  **For all the other firm categories, please use Submission Form – Other Firm Categories.**  **This form is for one category only. To submit for another category, please complete a new form.**  *Save this form using the format: Category\_Organisation.* |
| **INDONESIA LAW FIRM OF THE YEAR** |

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| **Law firm** |  |
| **A. BASIC INFORMATION** | |
| **Country of residence** |  |
| **Firm size** (specify lawyers and non-lawyers) |  |
| **Joiner/s between**  **1 July 2019 - 30 June 2020** (provide names and positions) |  |
| **Departure/s between**  **1 July 2019 - 30 June 2020** (provide names and positions) |  |
| **Managing Partner**  (name, email and phone number) |  |
| **B. KEY WORK HIGHLIGHTS** | |
| **KEY WORK NO. 1: (Indicate heading here)**  **Completion date:**  **Description** (max. of 500 words)  **Partner/s involved: per key work**  **Contact person for the deal** (Name, Email and Phone number)  **KEY WORK NO. 2: (Indicate heading here)**  **Completion date:**  **Description** (max. of 500 words)  **Partner/s involved: per key work**  **Contact person for the deal** (Name, Email and Phone number)  **KEY WORK NO. 3: (Indicate heading here)**  **Completion date:**  **Description** (max. of 500 words)  **Partner/s involved: per key work**  **Contact person for the deal** (Name, Email and Phone number)  **KEY WORK NO. 4: (Indicate heading here)**  **Completion date:**  **Description** (max. of 500 words)  **Partner/s involved: per key work**  **Contact person for the deal** (Name, Email and Phone number)    **KEY WORK NO. 5: (Indicate heading here)**  **Completion date:**  **Description** (max. of 500 words)  **Partner/s involved: per key work**  **Contact person for the deal** (Name, Email and Phone number)  **KEY WORK NO. 6: (Indicate heading here)**  **Completion date:**  **Description** (max. of 500 words)  **Partner/s involved: per key work**  **Contact person for the deal** (Name, Email and Phone number)  **KEY WORK NO. 7: (Indicate heading here)**  **Completion date:**  **Description** (max. of 500 words)  **Partner/s involved: per key work**  **Contact person for the deal** (Name, Email and Phone number)  **KEY WORK NO. 8: (Indicate heading here)**  **Completion date:**  **Description** (max. of 500 words)  **Partner/s involved: per key work**  **Contact person for the deal** (Name, Email and Phone number)  **KEY WORK NO. 9: (Indicate heading here)**  **Completion date:**  **Description** (max. of 500 words)  **Partner/s involved: per key work**  **Contact person for the deal** (Name, Email and Phone number)  **KEY WORK NO. 10: (Indicate heading here)**  **Completion date:**  **Description** (max. of 500 words)  **Partner/s involved: per key work**  **Contact person for the deal** (Name, Email and Phone number) | |
| **C. INITIATIVES, PROJECTS & SOCIAL CONTRIBUTION** | |
| ***I. ORGANISATION: What were your firm's initiatives to engage, empower and develop its people?*** *(max. of 500 words)*  ***II. PROFESSION: What would your firm consider to be its most significant contribution to the legal community?*** *(max. of 500 words)*  ***III. COMMUNITY: What are the distinct features and core activities of your corporate social responsibility (CSR) program, if any? Please cite the firm's most effective and inspiring CSR activity in 1 July 2019 - 30 June 2020.*** *(max. of 500 words)* | |
| **C. OTHER ACHIEVEMENTS OF NOMINEE** | |
| **Description** (max. of 500 words) | |

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| **THIRD-PARTY NOMINATION (optional)** |
| *Any lawyer/law firm/in-house team you’d like to nominate?*  **Individual/firm/in-house category:**  **Name/law firm/company:**  **Contact person:**  **Position:**  **Email & tel. no.:**  **Reason for nomination:** |