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| ALB Asia 40 Under 40 Submission Form |
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| Name |  |
| Firm/Company |  |
| Location |  |
| Practice Area(s), if applicable |  |
| Years of legal experience |  |
| Years in current firm/company |  |
| Age (as of Nov. 1, 2024) |  |
| Current title |  |
| Educational and bar qualification |  |
| Previous roles and employer details |  |

 | **Please do not alter this form**. If a question does not apply to you, please leave it blank* To be considered for the 40 Under 40 list, individuals need to be under the age of 40 as of November 1, 2024. They need to be based full-time in Asia (excluding China and Australia/New Zealand) and can be either in private practice or working in-house.
* The list will be published in the October 2024 issue of ALB.

Please clearly mark **CONFIDENTIAL** next to the details that should not be published. |
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| * The deadline for submissions is **July 26, 2024**, at 6 pm (SGT/HKT). A submission does not guarantee a ranking.
* Please send submissions to bingqing.wang@thomsonreuters.com under the subject line 40 Under 40 Submission 2024
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| **CAREER HIGHLIGHTS** |
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| * Clearly mark **CONFIDENTIAL** on those that are not publishable.
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| **Please list significant career achievements** |  |
| **Please list the most important deals or cases (if in disputes) in career** |  |
| **Please list most significant work in the last 12 months** |  |
| **If in private practice, please list some important clients** |  |
| **Please list any significant accolades received for work, such as public recognition, awards etc.** |  |

| **RECOMMENDATIONS (if available)** |
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| * Clearly mark **CONFIDENTIAL** on those that are not publishable.
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| **Comments from client(s)**(Please include name, title, organisation) |  |
| **Comments from managing partner, superior or other colleagues** (Please include name and title) |  |

| **OTHER INFORMATION (optional)** |
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| * Clearly mark **CONFIDENTIAL** on those that are not publishable.
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| **Volunteer, CSR or related work** |  |
| **Future plans and career ambitions** |  |
| **Other relevant information** |  |